



KCP SIDDHARTHA ADARSH RESIDENTIAL PUBLIC SCHOOL

(Sponsors: Siddhartha Academy of General & Technical Education)

KANURU, VIJAYAWADA

X English : Annual Curriculum Plan : 2023-24

NCERT: First Flight & Footprints...

Si.No	Chapter No	Name of the Chapter	Month
1	Chapter 1 Chapter 2	<p style="text-align: center;">Periodic Test – 1</p> <p>Literature:</p> <p>First Flight: Prose: 1. A Letter to God, 2. Nelson Mandela – A Long Walk to Freedom.</p> <p>Poetry: 1. Dust of Snow, 2. Fire and Ice.</p> <p>Foot Prints: Prose : 1. A Triumph of Surgery, 2. The Thief's Story.</p> <p>Comprehension: Discursive Passage.</p> <p>Grammar:</p> <p>1. Tenses, 2. Determiners.</p> <p>Writing Task:</p> <p>1. Letter of Complaint, 2. Letter of Enquiry.</p>	<p style="text-align: center;">1st April, 2023 to 12th July, 2023</p>
2	Chapter 3 Chapter 4 Chapter 7	<p style="text-align: center;">Half Yearly Examinations</p> <p>Literature:</p> <p>First Flight: Prose : 3. Two Stories about Flying: I His First Flight, II Black Aeroplane, 4. From the Diary of Anne Frank, 7. Glimpses of India: I A Baker from Goa, II Coorg, III Tea from Assam.</p> <p>Poetry: 4. How to Tell Wild Animals,</p>	<p style="text-align: center;">1st Apr, 2023 to 30th Sep, 2023</p>

		<p>5. The Ball Poem, 6. Amanda.</p> <p>Foot Prints: Prose : 3. The Midnight Visitor, 4. A Question of Trust, 5. Footprints without Feet.</p> <p>Comprehension:</p> <p>1. Case-Based Passage.</p> <p>Grammar:</p> <p>2. Modals, 4. Reported Speech.</p> <p>Writing Task:</p> <p>2. Letter to Editor, 3. Analytical Paragraph: On a given – Map/Chart/Graph/Cues.</p> <p>Note: For the Half-Yearly Examination, the syllabus of Periodic Test I is also included.</p>	
3	<p>Chapter 8 Chapter 9 Chapter 10 Chapter 11</p>	<p style="text-align: center;">TERM II</p> <p>Literature:</p> <p>First Flight: Prose : 8. Mijbil the Otter, 9. Madam Rides the Bus, 10. The Sermon at Benares, 11. The Proposal.</p> <p>Poetry: 8. The Trees, 9. Fog, 10. The Tale of Custard the Dragon, 11. For Anne Gregory.</p> <p>Foot Prints: Prose : 6. The Making of a Scientist, 7. The Necklace, 9. Bholi, 10. The Book That Saved the Earth.</p> <p>Comprehension: Discursive Passage, Case-Based Passage.</p> <p>Grammar: Subject-Verb Agreement.</p> <p>Writing Task: Formal Letters Based on a Given Situation & Analytical Paragraph.</p> <p>Note: Full syllabus for the Board.</p>	<p>6th Nov, 2023 to 12th Dec, 2023)</p>

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